

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | T N RAO SCHOOL FOR GIRLS   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430257   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10237  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | T N RAO SCHOOL FOR GIRLS,B/H MCA DEPARTMENTS,NEAR SAURASHTRA UNIVERSITY CAMPUS |
| 5      | PRINCIPAL NAME                    | MRS. MEETA JADEJA  |
| 6      | PRINCIPAL QUALIFICATION           | M.A.(Eng.) M.Ed (Edu.) ,P.G.D.S.L.M, M.phil                                    |
| 7      | SCHOOL EMAIL ID                   | <a href="mailto:principal.tnrs@gmail.com">principal.tnrs@gmail.com</a>         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9978670473/0281-2970473  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B1.Affiliation-letter.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B1.Affiliation-letter.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://tnrschool.org/wp-content/uploads/2021/09/B2.Certificate_of_Registration_of_Trust_Dee-1.jpg">https://tnrschool.org/wp-content/uploads/2021/09/B2.Certificate_of_Registration_of_Trust_Dee-1.jpg</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B1.Affiliation-letter.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B1.Affiliation-letter.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B3.School-Recognition-Certificate-Std-1-to-8.docx">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B3.School-Recognition-Certificate-Std-1-to-8.docx</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/building-Safety-certificate.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/building-Safety-certificate.pdf</a>                                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/fire-safety.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/fire-safety.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B6-DEOCertificate.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B6-DEOCertificate.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B7-WaterHealth-and-Sanitation-Certificates.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/B7-WaterHealth-and-Sanitation-Certificates.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/fees-details-n-writeup.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/fees-details-n-writeup.pdf</a>                   |
| 2      | ANNUAL ACADEMIC CALENDAR   | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/C2-Academic-Calendar-2021-22.xlsx">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/C2-Academic-Calendar-2021-22.xlsx</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/C3-SchoolManagement-Committee.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/C3-SchoolManagement-Committee.pdf</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/C4_Parents_Teachers_Association.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/C4_Parents_Teachers_Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/STD-X-RESULT.pdf">https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2021/09/STD-X-RESULT.pdf</a>                                       |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS          |
|--------|-------------|------------------|
| 1      | PRINCIPAL   | MRS.MEETA JADEJA |

|   |  |       |
|---|--|-------|
| 2 | TOTAL NO. OF TEACHERS                      | 34    |
|   | NTT  | 3     |
|   | TGT  | 13    |
|   | PRT  | 18    |
| 3 | TEACHERS SECTION RATIO                     | 18.88 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 25                         | 25                     | 100             | Nil     |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | NA   | NA                         | NA                     | NA              | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7273  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 16x7 to 64x33   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 Laboratories 33x33  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 29  |
| 6      | NO. OF BOYS TOILETS   | 02  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/_R8pqLaF2o8">https://youtu.be/_R8pqLaF2o8</a> |