

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	T N RAO SCHOOL FOR GIRLS
2	AFFILIATION NO.(IF APPLICABLE)	430257
3	SCHOOL CODE (IF APPLICABLE)	10237
4	COMPLETE ADDRESS WITH PIN CODE	T N RAO SCHOOL FOR GIRLS,B/H MCA DEPARTMENTS,NEAR SAURASHTRA UNIVERSITY CAMPUS
5	PRINCIPAL NAME	MRS. SANGEETA BHUMBHARIA
6	PRINCIPAL QUALIFICATION	M.SC.,B.ED
7	SCHOOL EMAIL ID	principal.tnrs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9978670473

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/1.Affiliation-Letter-1-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/2.TRUST-REGISTRATION-CERTIFICATE-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/4.RECOGNITION-CERTIFICATE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/6.FIRE-SAFETY-CERTIFICATE-1.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/7.DEO-PERFORMANCE-FINAL-2-2.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/health.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/kLV4sLEp-Fee-Structure-of-the-school.pdf
2	ANNUAL ACADEMIC CALENDER	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/Annual-Academic-Calendar-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/y2IUR5qX-List-of-School-Mangement-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/List-of-Parents-Teacher-AssociationPTAMembers.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tnrschool-transfer-certificate.s3.us-east-2.amazonaws.com/2022/09/RESULT-CLASS-X-1.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.SANGEETA BHUMBHARIA

2	TOTAL NO. OF TEACHERS	42
	NTT	09
	TGT	14
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr..ASHWIN PATEL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. MAITREE PATEL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	23	23	100	Nil

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7273
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16x7 to 64x33
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 Laboratories 33x33
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/_R8pqLaF2o8