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Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | T N RAO SCHOOL FOR GIRLS | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430257 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10237 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | B/H MCA DEPARTMENTS, NEAR SAURASHTRA UNIVERSITY CAMPUS, RAJKOT , GUJARAT - 360005 | |
| 5 | PRINCIPAL NAME | Mrs. Sangeeta Bhumbharia | |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.ED. | |
| 7 | SCHOOL EMAIL ID | principal.tnr@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9978670473 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/1.Affiliation-Letter-1-1.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/2.TRUST-REGISTRATION-CERTIFICATE-1.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/NOC.pdf https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/4.RECOGNITION-CERTIFICATE- | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/building-safety.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/6.FIRE-SAFETY-CERTIFICATE- | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/7.DEO-PERFORMA-FINAL-2-2.p | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/health.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/kLV4sLEp-Fee-Structure-of- |
| 2 | ANNUAL ACADEMIC CALENDER | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/Annual-Academic-Calendar-2 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/y2IUR5qX-List-of-School-Ma |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/List-of-Parents-Teacher-As |

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| 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://tnrschool-transfer-certificate.s3.us-east- 2.amazonaws.com/2022/09/RESULT-CLASS-X-1.pdf |
|--|--|
|--|--|

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|--|---------------------|--|
| 1 | PRINCIPAL | Sangeeta Bhumbharia | |
| 2 | TOTAL NO. OF TEACHERS | 42 | |
| | PGT | 0 | |
| | TGT | 14 | |
| | PRT | 19 | |
| 3 | TEACHERS SECTION RATIO | 1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr. Ashwin Patel | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms .Maitree Patel | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 23 | 23 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7273 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 43 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 101 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 29 | |
| 6 | NO. OF BOYS TOILETS | 02 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_R8pqLaF2o8 | |